



# Alaska Strategic Traffic Enforcement Partnership (ASTEP)

**2010 Summit - Anchorage Marriott Downtown - April 21-23**



## About the Summit

The Alaska Highway Safety Office is hosting the Alaska Strategic Enforcement Partnership Summit.

### ASTEP:

The Summit provides state and local law enforcement agencies with tools which promote and enforce traffic safety laws within Alaska. AHSO top priorities are the education and enforcement of Impaired Driving and Seat Belt laws.

### AHSO:

The Alaska Highway Safety Office coordinates highway safety programming focused on public outreach and education, enforcement, promotion of new safety technology, integration of public health strategies, collaboration with safety and private sector organizations and cooperation with state and local governments. AHSO administers federal funding to appropriate projects through a grant awarding process.

The AHSO staff work with partners in communities to develop strong projects with the message of Highway Safety for all Alaskans, provide technical assistance to grantees and ensure compliance with federal program regulations and guidelines



Anchorage Marriott Downtown  
820 West 7<sup>th</sup> Avenue  
Anchorage, AK 99501  
Phone: 1 907 279-8000  
Fax: 1 907 279-8005

**AHSO will directly pay the hotel for your room if you submit your registration to AHSO by March 22<sup>nd</sup>.**

Guest rooms have oversized picture windows framing striking views of Downtown Anchorage, Chugach Mountain Range, or Cook Inlet. Located in the heart of the city, only walking distance to the city's major businesses, shopping, dining, Anchorage Convention District, Performing Arts Centers, Anchorage Museum and much more. Guests can unwind in the indoor pool, fitness center, or whirlpool, enjoy a savory fare in the Cafe Promenade, the hotel's onsite restaurant, or retreat to our spacious, luxuriously appointed guestrooms. All guestrooms are equipped as The Room That Works for business travelers, individual climate control, Bath and Body Works products, wired and wireless Internet, hairdryers, irons and ironing boards, coffee and tea service, and all rooms are 100% smoke-free. Here, guests will find a refreshing brand of sophistication, comfort and genuine hospitality from a staff dedicated to providing the utmost level of service.



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## **Summit Agenda**

### **Wednesday April 21**

• 9:00am-9:15am	Cindy Cashen	Welcoming Comments
• 9:15am-10:00	WI Officer Joe Kiel	Drug Recognition
• 10:00-10:15am	Break	
• 10:15-12:00n	WI Officer Joe Kiel	Drug Recognition
• 12:00n-1:00pm	Lunch	
• 1:00pm-1:45pm	Ron Rice-Dept of Pub Safety	Proper Vehicle Search and Seizures
• 1:45pm-2:00pm	Break	
• 2:00pm-2:30pm	David Brower-Dept of Law	Traffic Safety Resource Prosecutor
• 2:30-3:00pm	Jennifer Messick-Muni of ANC	Traffic Safety Resource Prosecutor
• 3:00pm-3:15pm	Break	
• 3:15pm-4:00pm	Rick Jones-Div of Insurance	Recognizing Insurance Fraud
• 4:00pm-4:30pm		Award Presentation

### **Thursday, April 22**

• 9:00am-9:45am	Shirley Wise-NHTSA	NHTSA news
• 9:45am-10:45am	Joanna Reed	FARS
• 10:45am-11:00am	Break	
• 11:00am-12:00n	Jeff Ottesen	The News on the Hill: Washington D.C.
• 12:00n-1:30pm	Lunch	
• 1:30-3:00pm	Sara Penisten-Safe Kids AK	Car Seats 101: Interpreting Alaska's Child Restraint Law
• 3:00-3:15pm	Break	
• 3:15-4:30pm	LEL Officers	Regional Law Enforcement Reports

### **Friday, April 23**

• 9:00am-10:00am	Blain Hatch & Laura Kimmel	Mock Crashes
• 10:00-10:15am	Break	
• 10:15am-11:15am	Captain Hans Brinke	Bureau of Highway Patrol update
• 11:15am-12:15n	Lt. Kat Peterson & Chief John Lucking	TraCS
• 12:15n-1:30pm	Lunch	
• 1:30pm-2:30pm	Michelle Bartley	Therapeutic Courts
• 2:30pm	Cindy Cashen	Closing Remarks



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## **Summit Registration Form**

Please email or fax this form to:

Matt Lee, AHSO Office Assistant:

Email: [matthew.lee@alaska.gov](mailto:matthew.lee@alaska.gov)

Fax: 907 465-4030

Please respond by Monday, March 22, 2010, although we will take registrations until Friday, April 16, 2010. AHSO will directly pay the hotel for your room if you submit your registration to us by March 22<sup>nd</sup>.

### **Attendee Information:**

First Name:

Last Name:

Title:

Agency:

Mailing Address:

City, State and zip code:

Email Address:

Phone Number:

Fax:

### **Please make hotel reservations for the following nights:**

☐ April 20

☐ April 21

☐ April 22

☐ April 23

☐ I will make my own reservations

### **Please complete the following to assure we order enough meals for all attendees:**

☐ Wednesday Session, April 21 (includes continental breakfast and lunch)

☐ Thursday Session, April 22 (includes continental breakfast and lunch)

☐ Friday Session, April 23 (includes continental breakfast and lunch)

### **Do you have any food allergies we should be aware of?**

☐ Yes, I have allergies to the following:

☐ Yes, I need special meals: